

CITY OF LOS ANGELES

CALIFORNIA

**Palms Neighborhood Council  
Outreach & Communications  
Committee**

Justine Saquilayan, Chair  
Paul Seo, Member  
Jenn Gers, Member  
Carol Feucht, Member



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## **PALMS NEIGHBORHOOD COUNCIL**

### **Outreach & Communications Committee Meeting Agenda**

**Tuesday, July 17, 2018 – 7:00 p.m.**

**Los Angeles Fire Dept. Station 43 – 3690 Motor Ave., Los Angeles, CA 90034**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

# **CANCELLED**

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Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Committee Chair Person. Public comment will be taken for each motion as well as for any item in the consent agenda prior to committee action. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion or unless waived by the Committee. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the Committee Chair Person.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, [www.palmsnc.la](http://www.palmsnc.la)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: [www.palmsla.org](http://www.palmsla.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

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