

**Palms Neighborhood Council  
Homelessness and Public Safety  
Committee**

William Keith, Chair  
Neal Anderberg, Vice-Chair  
Laura Addario-Salgues, Member  
Scott Chase, Member  
Karla Van Horn, Member  
Rachel Pedowitz, Member

CITY OF LOS ANGELES  
CALIFORNIA



10008 National Blvd. #210  
Los Angeles, CA 90034

Email: [info@palmsnc.la](mailto:info@palmsnc.la)

[www.palmsnc.la](http://www.palmsnc.la)  
[@palmsnc](https://facebook.com/PalmsLA)

**PALMS NEIGHBORHOOD COUNCIL**  
**Homelessness and Public Safety Committee Meeting Agenda**  
**Tuesday, September 10, 2019 – 7:00 p.m.**  
**Fire Station 43, 3690 Motor Ave., Los Angeles, CA 90034**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- I. **CALL TO ORDER & ROLL CALL**
  - a. Call to Order (Keith)
  - b. Roll Call (Keith)
  
- II. **GENERAL PUBLIC COMMENT (10 minutes)**
  - a. Limited to non-agenda items – subjects related to homelessness and public safety only (up to 2 minutes per speaker, time permitting).
  
- III. **GOVERNMENT REPORTS**
  - a. LAPD Report(s) – (Ofc. Ceja)
  
- IV. **COMMITTEE BUSINESS**
  - a. **PRESENTATION:**
    - i. “Ready Your Los Angeles Neighborhood” presentation with Q&A, Faye Cousin, L.A. Emergency Management Dept.
  - b. **UPDATES & ANNOUNCEMENTS:**
    - i. L.A. County Cooling Centers, Culver City Senior Center, (310) 253-6700  
4095 Overland Ave., Culver City, 90232  
Mon. to Fri., 9:00 am to 5:00 pm, Sat. & Sun., Noon to 4:00 pm
    - ii. 9/12 - 2019-2 Palms CERT Class, Palms Culver Church of Christ  
<https://www.eventbrite.com/e/lafd-cert-los-angeles-tickets-65588189039?aff=eprofsaved>
    - iii. 9/12 - Solutions to End Homelessness House Party, 5:30 to 7:30 pm,  
4631 S Slauson Ave., Culver City, CA 90230 (RSVP)  
<https://everyoneinla.org/event/solutions-end-homelessness-house-party-west-la/>
    - iv. 9/14 - Supportive Housing Bus Tour: Pasadena, 9:00 am to 1:00 pm,  
2302 E Colorado Blvd., Pasadena, CA 91107 (RSVP)  
<https://everyoneinla.org/event/supportive-housing-bus-tour-pasadena-091419/>

- v. 9/21 - CERT Refresher Training, Frank Hotchkin Memorial Training Center, 1700 Stadium Way, Los Angeles, 90012 (RSVP)  
<https://www.eventbrite.com/e/operations-central-bureau-cert-refresher-training-tickets-68629993157>
- vi. 9/22 - Westside Preparedness Fair, Overland Elementary School  
<https://www.eventbrite.com/e/westside-neighborhood-council-2nd-annual-free-safety-and-preparedness-fair-free-tickets-65141860057>
- vii. 9/28 - Ready Long Beach Emergency Preparedness Expo, 10:00 am to 4:00 pm, California State University, Long Beach (Walter Pyramid) 1250 N. Bellflower Blvd., Long Beach, 90840  
<https://www.readylongbeach.org/>
- viii. 10/3 - WVHA 6th Annual Preparedness Fair, 6:00 to 9:00 pm. 11000 National Blvd., Los Angeles, 90064
- ix. 10/12 - Valley Disaster Preparedness Fair, Northridge Fashion Center  
<http://www.valleydisasterfair.com/>

**c. DISCUSSION AND POSSIBLE ACTION:**

- i. Discuss the L.A. Emergency Management Department’s upcoming request for additional Resilience Liaisons to participate in the Ready Your Los Angeles Neighborhood (“RYLAN”) program as instructors.

**V. Adjournment: Next meeting, Tuesday, October 8, 2019, 7:00 pm, Culver Palms Church of Christ**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a “Speaker Card to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion of or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, [www.palmsnc.la](http://www.palmsnc.la).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: [www.palmsla.org](http://www.palmsla.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

Palms NC Board and Committee members abide by a code of civility (<http://empowerla.org/code-of-conduct/>). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL

EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL [secretary@palmsnc.la](mailto:secretary@palmsnc.la)