

CITY OF LOS ANGELES

CALIFORNIA



**Palms Neighborhood Council  
Representative Assembly**

Eryn Piper Block, President  
Randell Erving, Vice President  
Helen Tocco, Secretary  
David Bocarsly, Treasurer  
Brendan Patterson, Community Org. Rep.  
Kay Hartman, Residential Rep. A  
Rachel Pedowitz, Residential Rep. B  
Scott Chase, Residential Rep. C  
Jessalyn Waldron, Residential Rep. D  
Karla Van Horn, Residential Rep. E  
Eliot Hochberg, Business Rep. 1  
Andrew Half, Business Rep. 2  
Jordan Penland, Youth Representative

10008 National Blvd. #210  
Los Angeles, CA 90034

Email: [info@palmsnc.la](mailto:info@palmsnc.la)  
[www.palmsnc.la](http://www.palmsnc.la)  
[@palmsnc](https://www.facebook.com/PalmsNC)

**PALMS NEIGHBORHOOD  
COUNCIL**

**Representative Assembly General Meeting Agenda**

**Wednesday, October 2nd, 2019 – 7:00 p.m.**

**IMAN Center – 3376 Motor Avenue, Los Angeles, CA 90034** (onsite parking available)

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**I. CALL TO ORDER & ROLL CALL**

- a. Call to Order (Block)
- b. Roll Call (Tocco)

**II. COMMUNITY & GOVERNMENT REPORTS** (15 minutes – 3 minutes each)

- a. Office of Councilmember Paul Koretz – Elizabeth Garcia [Elizabeth.garcia@lacity.org](mailto:Elizabeth.garcia@lacity.org)
- b. Office of Mayor Eric Garcetti – Ami Fields-Meyer [Ami.fields-meyer@lacity.org](mailto:Ami.fields-meyer@lacity.org)
- c. LA Police Department
- d. Department of Neighborhood Empowerment – Jasmine Elbarbary  
[jasmine.elbarbary@lacity.org](mailto:jasmine.elbarbary@lacity.org)
- e. Office of State Assemblymember Sydney Kamlager-Dove – Kasey Kokenda  
[kasey.kokenda@asm.ca.gov](mailto:kasey.kokenda@asm.ca.gov)
- f. Other Government Departments and Community Organizations
  - i. Budget Advocates Reports

**III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS &  
MULTIPLE AGENDA ITEM PUBLIC COMMENT** (10 minutes)

**IV. SHOUT-OUTS AND COMMUNITY RECOGNITION**

**V. CONSENT AGENDA** (2 minutes)

- a. **MOTION:** To approve minutes from 9/4/2019 General Assembly meeting [[click here to view minutes](#)].
- b. **MOTION:** To designate Nick Greif to pick up Palms NC-related election materials from the City Clerk

- c. **MOTION:** To appoint Eliot Hochberg as alternate representative for WRAC (Westside Regional Alliance of Councils)
- d. **MOTION:** To appoint Kristen Chiarello to and remove Jeremiah Crane from the Green Committee
- e. **MOTION:** To appoint Jamie Poster as representative for WRAC Planning and Land Use Committee

**VI. EXECUTIVE BOARD & REPRESENTATIVE REPORTS** (10 minutes – 2 minutes each)

- a. **President’s Report** (Block) – *president@palmsnc.la*
  - i. **MOTION:** To create Standing Committee on Bylaws & Ground Rules and appoint Brendan Patterson as Chair and as Members: Eryn Piper Block, Helen Tocco, Kay Hartman, Scott Chase, Eliot Hochberg, Randell Erving
- b. **Vice-President’s Report** (Randell)
- c. **Secretary’s Report** (Tocco)
- d. **Treasurer’s Report** (Bocarsly)
  - i. **MOTION:** To approve the August Monthly Expenditure Report (MER) [*See supplemental materials for summary – full report available [here](#)*]
- e. **Community-Based Organization Rep** (Patterson)
- f. **Residential Rep. A** (Hartman)
- g. **Residential Rep. B** (Pedowitz)
  - i. **FUNDING MOTION:** To authorize the Palms NC to purchase day-of insurance for the Area B Block Party for up to \$200 [*see supplementals for quote*]
- h. **Residential Rep. C** (Chase)
- i. **Residential Rep. D** (Waldron)
- j. **Residential Rep. E** (Van Horn)
- k. **Business Rep. 1** (Hochberg)
- l. **Business Rep. 2** (Half)
- m. **Youth Rep** (Penland)
  - i. **MOTION:** The Palms NC supports the initiation of Palms NC-sponsored writing groups for 1) youth 12-17 and 2) adults 18 and up

**VII. STANDING COMMITTEE REPORTS**

- a. **Business and Beautification**
- b. **Communications & Outreach**
- c. **Green**
- d. **Homelessness & Public Safety**
- e. **Planning & Land Use**
  - i. **MOTION:** To authorize the Palms NC to send a letter of support for a proposed development at 3565 Overland Avenue (Planning Case No. DIR-2019-1558-TOC-WDI-SPR/ENV-2019-1559-EAF) provided the following conditions are met:

The developer present the following to the General Board:

- landscape plans,
- streetscape plans,
- clarity regarding treatment of bus shelter
- treatment of ground floor.

An update regarding the feasibility of pavers of painting an intersection, preferably Charnock pedestrian crosswalk across Overland Avenue.

The Developer keep the sidewalk open as much as possible during construction, but if the sidewalk must be closed, the developer place redirecting signs at Palms Boulevard so pedestrians know to cross safely at an intersection with a stoplight.

The Developer do pest control prior to demolition.

The Developer properly secure the site once buildings are vacant with fencing. That the Project be developed as presented and with the conditions that Mar Vista Community Council already negotiated (pre-paid tap cards, on-site zip car, etc...)

f. **Transportation & Infrastructure**

g. **Executive**

- i. **MOTION:** To authorize the Palms NC to co-host a Housing and Homelessness Town Hall with the SORONC in early 2020.

**VIII. NOTICE: Next GA Meeting: Wednesday, November 6th at 7pm (IMAN Center)**

**IX. Adjournment** (End time is approximately 9:00 p.m. or shortly thereafter)

**October Committee Meetings**

Homelessness & Public Safety	Standing	Keith	Monthly	7:00pm	2nd Tuesday	Culver Palms Church of Christ	10/8/2019
Transportation & Infrastructure	Standing	Pope	Monthly	7:00pm	2nd Thursday	LAFD Station 43	10/10/2019
Planning & Land Use	Standing	Poster	Monthly	7:00pm	2nd Wednesday	<b>October Meeting Tentative</b>	
Green	Standing	Tocco/Waldron	Monthly	7:30pm	3rd Thursday	LAFD Station 43	10/17/2019
Communications & Outreach	Standing	Erving	Monthly	7:00pm	3rd Tuesday	LAFD Station 43	10/15/2019
Business & Beautification	Standing	Hochberg	Monthly	7:30pm	3rd Wednesday	LAFD Station 43	10/16/2019
Executive	Standing	Block	Monthly	7:15pm	4th Wednesday	LAFD Station 43	10/23/2019

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a “Speaker Card” to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion of or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, [www.palmsnc.la](http://www.palmsnc.la).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: [www.palmsnc.la](http://www.palmsnc.la) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

Palms NC Board and Committee members abide by a code of civility (<http://empowerla.org/code-of-conduct/>). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL [secretary@palmsnc.la](mailto:secretary@palmsnc.la)