

**Palms Neighborhood Council  
Homelessness and Public Safety  
Committee**

William Keith, Chair  
Neal Anderberg, Vice-Chair  
Laura Addario-Salgues, Member  
Scott Chase, Member  
Karla Van Horn, Member

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**PALMS NEIGHBORHOOD COUNCIL  
Homelessness and Public Safety Committee Meeting Agenda  
Tuesday, August 13, 2019 – 7:00 p.m.  
Fire Station 43, 3690 Motor Ave., Los Angeles, CA 90034**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- I. **CALL TO ORDER & ROLL CALL**
  - a. Call to Order (Keith)
  - b. Roll Call (Keith)
  
- II. **GENERAL PUBLIC COMMENT (10 minutes)**
  - a. Limited to non-agenda items – subjects related to homelessness and public safety only (up to 2 minutes per speaker, time permitting).
  
- III. **GOVERNMENT REPORTS**
  - a. LAPD Report(s) – (Keith)
  - b. Homelessness Liaison Report – (Anderberg)
  - c. Westside Mayor's Homelessness Organizing Cmte Report – (Keith)
  
- IV. **COMMITTEE BUSINESS**
  - a. **PRESENTATION:**
    - i. Everyone In, "Solutions to Homelessness" presentation with Q&A, Chelsea Byers
  - b. **UPDATES & ANNOUNCEMENTS:**
    - i. 9/12 - 2019-2 Palms CERT Class, Palms Culver Church of Christ  
<https://www.eventbrite.com/e/lafd-cert-los-angeles-tickets-65588189039?aff=eprofsaved>
    - ii. 9/22 - Westside Preparedness Fair, Overland Elementary School  
<https://www.eventbrite.com/e/westside-neighborhood-council-2nd-annual-free-safety-and-preparedness-fair-free-tickets-65141860057>
    - iii. 10/3 - WVHA 6th Annual Preparedness Fair, 6:00 to 9:00 pm.  
11000 National Blvd., Los Angeles, 90064
    - iv. 10/12 - Valley Disaster Preparedness Fair, Northridge Fashion Center  
<http://www.valleydisasterfair.com/>

**c. DISCUSSION AND POSSIBLE ACTION:**

- i. Submit a CIS in support of CF 14-1057-S8 (reinstate LAMC 85.02),  
Regulating the Use of Vehicles for Dwellings Restricted on City Streets.
- ii. Appoint Rachel Pedowitz (Area B Representative) to the Homelessness  
and Public Safety Committee.

**V. Adjournment: Next meeting, Tuesday, September 10, 2019, 7:00 pm, TBD**

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Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a "Speaker Card" to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion of or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: [www.palmsnc.la](http://www.palmsnc.la) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL

EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL [secretary@palmsnc.la](mailto:secretary@palmsnc.la)