

CITY OF LOS ANGELES  
CALIFORNIA

**Palms Neighborhood  
Council  
Green Committee**

Jessalyn Waldron, Co-Chair  
Helen Tocco, Co-Chair  
Kristen Chiarello, Member



10008 National Blvd. #210  
Los Angeles, CA 90034

[www.palmsnc.la](http://www.palmsnc.la)  
[@palmsnc](https://www.facebook.com/PalmsNC)  
[Facebook.com/PalmsNC](https://www.facebook.com/PalmsNC)

PALMS NEIGHBORHOOD COUNCIL

**Green Committee Special Meeting Agenda  
Thursday, July 23, 2020 – 7:00 p.m.  
Zoom Meeting Online at <https://zoom.us/j/92418997622>  
Or by telephone, Dial +16699006833  
Then enter Webinar ID: 92418997622, then press #  
Press \*9 to raise hand for public comment**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.,*

- I. CALL TO ORDER & ROLL CALL**
- II. INTRODUCTIONS**
- III. GENERAL PUBLIC COMMENT (10 minutes)**
- IV. COMMITTEE BUSINESS**
  - a. Kids art bags
  - b. Native gardening "course"/presentation
  - c. Green Biz Program
  - d. Dog waste bag dispensers update
  - e. Tree planting initiatives
- V. FUNDING REQUESTS: None**
- VI. ANNOUNCEMENTS: No new announcements.**
- VII. PROPOSED MOTIONS FOR GENERAL ASSEMBLY ADOPTION**
  - **Motion:** To support [CIS 20-0002-S111](#): We support Councilmember Koretz and Councilmember Ryu's Resolution to oppose AB 235 or other legislative or administrative actions to amend the state law to undercut California Endangered Species Act protections for mountain lions and other imperiled species.
  - **Motion:** To submit the following CIS in favor of [AB 345](#): We urge Councilmember Koretz to work on protecting BIPOC communities in Los Angeles from the harmful health impacts of oil drilling. Since the City doesn't currently have sufficient legislation on this, Councilmember Koretz should encourage our state legislators to vote in favor of AB 34, which

would require a 2,500 foot buffer zone between oil rigs and homes, schools, and community buildings. This bill was referred back to committee on July 1, 2020 and will be voted on again in the future. Assemblymember Syndey Kamlager voted in favor.

Out of the 1.8 million Californians living near drilling in heavily polluted areas, 92% are from communities of color.

AB 34 would act in conjunction with Mayor Garcetti's Green New Deal to reduce oil drilling and create a buffer zone between oil and gas facilities and communities

As of August 2018, Council District 5 has [58 Onshore Oil](#) Districts out of the 330 in the City of L.A.

We insist that focusing on green energy and protecting our neighbors and our environment take priority over oil drilling both onshore and offshore.

### **VIII. Adjournment**

---

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a "Speaker Card" to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, [www.palmsnc.la](http://www.palmsnc.la)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: [www.palmsnc.la](http://www.palmsnc.la) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

Palms NC Board and Committee members abide by a code of civility (<http://empowerla.org/code-of-conduct/>). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL

EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL [secretary@palmsnc.la](mailto:secretary@palmsnc.la)