

CITY OF LOS ANGELES

CALIFORNIA



**Palms Neighborhood Council  
Representative Assembly**

Eryn Piper Block, President  
Randell Erving, Vice President  
Helen Tocco, Secretary  
David Bocarsly, Treasurer  
Brendan Patterson, Community Org. Rep.  
Kay Hartman, Residential Rep. A  
Danya White, Residential Rep. B  
Scott Chase, Residential Rep. C  
Jessalyn Waldron, Residential Rep. D  
Kristen Chiarello, Residential Rep. E  
Eliot Hochberg, Business Rep. 1  
Josh Nadel, Business Rep. 2  
VACANT, Youth Representative

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**PALMS NEIGHBORHOOD  
COUNCIL**

**Representative Assembly General Meeting Agenda  
Wednesday, March 3rd 2021 – 7:00 p.m.**

**Zoom Meeting Online at <https://us02web.zoom.us/j/88135781814>  
or by telephone, Dial +1 669 900 6833 to join the meeting  
Then enter this Webinar ID: 881 3578 1814 and press #**

The toll free call-in numbers are: (833) 548-0276, (833) 548-0282, (877) 858-5257, and (888) 475-4499

**Press \*9 to raise hand for public comment**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

*In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Palms Neighborhood Council meeting will be conducted entirely telephonically.*

*Every person wishing to address the Neighborhood Council must dial +1 669 900 6833 and enter 881 3578 1814 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting*

**I. CALL TO ORDER & ROLL CALL**

- a. Call to Order (Block)
- b. Roll Call (Tocco)

**II. COMMUNITY & GOVERNMENT REPORTS**

- a. Office of Councilmember Paul Koretz – Elizabeth Garcia [Elizabeth.garcia@lacity.org](mailto:Elizabeth.garcia@lacity.org)
- b. Office of Mayor Eric Garcetti – Brad Fingard [brad.fingard@lacity.org](mailto:brad.fingard@lacity.org)
- c. LA Police Department – Juan Ceja
- d. Department of Neighborhood Empowerment – Freddy Cupen-Ames [freddy.cupen-ames@lacity.org](mailto:freddy.cupen-ames@lacity.org)
- e. Office of State Senator Holly Mitchell – Lily Sofiani [lily.sofiani@sen.ca.gov](mailto:lily.sofiani@sen.ca.gov)
- f. Office of State Assemblymember Sydney Kamlager – Josef Siroky [josef.siroky@asm.ca.gov](mailto:josef.siroky@asm.ca.gov)

- g. Other Government Departments and Community Organizations
  - i. Budget Advocates Report (3 minutes)
  - ii. Budget Tribunes Report (3 minutes)
  - iii. Motor Avenue Improvement Association (3 minutes)
  - iv. Presentation from Naomi Salamon from Vista Del Mar Child and Family Services about a new, available green space to share (5 minutes)

### III. ANNOUNCEMENTS

#### a. Palms NC Election Important Dates:

- i. Candidate Filing : **Feb 6-March 23, 2021**
- ii. Mail-in Ballot Requests : **April 9 – June 1, 2021**
- iii. Ballots Sent Out: **May 10, 2021**
- iv. Election Date: **June 8, 2021**

### IV. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS & MULTIPLE AGENDA ITEM PUBLIC COMMENT (10 minutes)

### V. CONSENT AGENDA (2 minutes)

- a. **MOTION:** To approve minutes from 2/3/2021 General Assembly meeting. [[Click here](#) for minutes]
- b. **MOTION:** To ratify the Palms NC amended bylaws as requested by DONE and the LA City Clerk [[click here](#) for updated bylaws]
- c. **MOTION:** To appoint Christopher Gonzalez Weinberg as Chair of the Transportation Committee
- d. **MOTION:** To approve the January Monthly Expenditure Report (MER) [*See supplemental materials for summary – full report available [here](#)*]

### VI. COMMITTEE REPORTS & COMMUNITY RECOGNITION

#### a. Executive

- i. **MOTION:** To appoint Kaili Cato as Youth Representative for the Palms NC [*see supplementals for application materials*]
- ii. **REQUEST:** Become an emergency preparedness liaison for your building by implementing the [Map Your Neighborhood](#) program
- iii. **FUNDING MOTION:** To authorize the Palms NC to allocate up to \$1000 to the Westside Pacific Villages Cares program through a Neighborhood Purpose Grant [*see supplementals for full application*]

#### b. Elections Ad Hoc Committee

- i. **FUNDING MOTION:** To allocate an additional \$500 (totaling \$3,500) on NC elections lawn signs for Candidate Recruitment and Voter Outreach
- ii. **FUNDING MOTION:** To allocate up to \$2,500 for the production of a voter education video for NC elections
- iii. **FUNDING MOTION:** To allocate up to \$400 for directional flags increasing visibility of ballot drop-off locations for NC elections
- iv. **FUNDING MOTION:** To allocate up to to \$500 for Spanish translation services of the NC election webpage
- v. **FUNDING MOTION:** To allocate up to \$1,000 for printing and delivery services of NC election outreach materials
- vi. **DISCUSSION:** Provide feedback on the [draft concept of the video](#) (refer to Supplementals (2 minutes total))

**c. Homelessness Advocacy and Public Services**

i. **FUNDING MOTION:** To authorize the Palms NC to approve a Neighborhood Purpose Grant of \$2,500 for PepPacks % Southern California Children’s Museum, a mutual-aid effort serving people infected with COVID-19 in Palms, Mar Vista, and Mid-City.

ii. **FUNDING MOTION:** To allocate up to \$1,100 for two [charging stations](#) with [12V cables](#) and two [megaphones](#) to be stored at the Disaster Caches in Palms.

*Details: Megaphones can be used for responder announcements and communication with displaced groups. Charging stations with 12V car charging cables can be used for temporary lighting, hand-held radios and other mobile communication devices during a disaster response.*

iii. **MOTION:** To authorize the Palms NC to submit a CIS in SUPPORT of [Council File 21-0062](#) for a permanent rental relief registry for vulnerable Angelenos whose housing status is unstable. See draft CIS language [here](#). See City Council motion language [here](#).

iv. **MOTION:** To authorize the Palms NC to submit a CIS in SUPPORT of [Council File 21-0113](#) to expand Project Roomkey. See draft CIS language [here](#). See City Council motion language [here](#)

**d. Venice Blvd Improvement**

i. **FUNDING MOTION:** To authorize the Palms NC to spend up to \$250 for Walkability Signs.

ii. **ANNOUNCEMENT:** Please review [this survey](#) of residents and provide feedback to the committee

iii. **ANNOUNCEMENT:** Please add to [this list](#) of questions to ask the new CD5 councilmember after the city council election next year

**e. Transportation & Infrastructure**

i. **MOTION:** To approve a CIS in support of Council File [21-0002-S30](#) to support the Freedom to Move Act.

**f. Business and Beautification**

**g. Racial and Social Justice**

i. **MOTION:** To authorize the Palms NC to submit a Community Impact Statement in support of the request made to the CLA & CAO to report on the feasibility of creating an Office of Violence Prevention, including examining models in Minneapolis & Washington DC - [CF20-0792](#)

ii. **MOTION:** To authorize the Palms NC to submit a CIS in support of the request made to the LAPD on how they use the COMPSTAT system and in what ways it could be updated to provide maximum value to residents - [CF20-0775](#)

iii. **MOTION:** To authorize the Palms NC to submit a CIS in support of the request made to the LAPD on how they plan to address the significant increase in crime in 2020 & 2021 relative to the previous decade, particularly in homicides and shootings [CF20-1600](#)

iv. **MOTION:** To authorize the Palms NC to submit a CIS in support of the request made to the LAPD on creating a report within 30 days on racial, ethnic, and gender demographics for sworn personnel right now vs 10 years ago vs a projection of 5 years from now. This report should also show how demographics impacts the command staff in regards to diversity and promotion [CF20-1600](#)

- v. **MOTION:** To authorize the Palms NC to submit a Community Impact Statement in support of the proposed addition to [Council File 20-0990](#), IF AMENDED

**h. Communications & Outreach**

**i. Green**

- i. **MOTION:** To approve a CIS in support of Council File [21-0064](#); Food Accessories Opt-in Requirement for Restaurants and Third-Party App-Based Delivery Platforms
- ii. **MOTION:** To approve a CIS in support of [Council File 20-0492](#); City Insurance Policies/ Investments and Underwriting/ Fossil Fuel Operations Companies/ Coal Mining and Tar Sand Drilling/ Climate Change/ Environment (please see [fact sheet linked here](#))
- iii. **MOTION:** To approve a CIS in support of [Council File 19-1577](#); Los Angeles City Employee Retirement System (LACERS) Investments/ Climate Transition Risk Framework/ Climate-Change Watch List (please see [fact sheet linked here](#))
- iv. **MOTION:** To authorize the Palms NC to submit the following CIS in support of City Council File [CF 20-1225](#): "The Palms Neighborhood Council supports City Council File CF 20-1225 to develop a healthy soil strategy and take appropriate steps as specified in 20-1225 to support healthy soil and compost projects and programs."

**j. Planning & Land Use**

- i. **MOTION:** To approve Area Representative activities to be added to the Ground Rules [*see supplementals*]
- ii. **MOTION:** To approve a CIS that opposes Council File [20-1314](#).
- iii. **MOTION:** To approve changes requested by David Bocarsly to the CIS on Council File [20-1042](#).

**VII. BOARD REPORTS & COMMUNITY RECOGNITION (10 minutes – 1 minute each)**

- a. **President's Report** (Block – [eryn.block@palmsnc.la](mailto:eryn.block@palmsnc.la))
- b. **Treasurer's Report** (Bocarsly – [david.bocarsly@palmsnc.la](mailto:david.bocarsly@palmsnc.la))
- c. **Vice-President's Report** (Erving – [randell.erving@palmsnc.la](mailto:randell.erving@palmsnc.la))
- d. **Secretary's Report** (Tocco – [helen.tocco@palmsnc.la](mailto:helen.tocco@palmsnc.la))
- e. **Community-Based Organization Rep** (Patterson – [brendan.patterson@palmsnc.la](mailto:brendan.patterson@palmsnc.la))
- f. **Residential Rep. A** (Hartman – [kay.hartman@palmsnc.la](mailto:kay.hartman@palmsnc.la))
- g. **Residential Rep. B** (White – [danya.white@palmsnc.la](mailto:danya.white@palmsnc.la))
- h. **Residential Rep. C** (Chase – [scott.chase@palmsnc.la](mailto:scott.chase@palmsnc.la))
- i. **Residential Rep. D** (Waldron – [jessalyn.waldron@palmsnc.la](mailto:jessalyn.waldron@palmsnc.la))
- j. **Residential Rep. E** (Chiarello – [kristen.chiarello@palmsnc.la](mailto:kristen.chiarello@palmsnc.la))
- k. **Business Rep. 1** (Hochberg – [eliot.hochberg@palmsnc.la](mailto:eliot.hochberg@palmsnc.la))
- l. **Business Rep. 2** (Nadel – [josh.nadel@palmsnc.la](mailto:josh.nadel@palmsnc.la))
- m. **Youth Rep** (VACANT)

**VIII. NEW BUSINESS**

- IX. NOTICE:** Next GA Meeting will be Wednesday, April 7th at 7:00PM

**Adjournment** (End time is approximately 9:00 p.m. or shortly thereafter)

## **Abbreviations Used in this Agenda:**

DONE – [Department of Neighborhood Empowerment](#)

CIS – [Community Impact Statement](#)

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Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a “Speaker Card” to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion of or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, [www.palmsnc.la](http://www.palmsnc.la).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: [www.palmsnc.la](http://www.palmsnc.la) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

Palms NC Board and Committee members abide by a code of civility (<http://empowerla.org/code-of-conduct/>). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Secretary at [secretary@palmsnc.la](mailto:secretary@palmsnc.la)

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL [secretary@palmsnc.la](mailto:secretary@palmsnc.la)