

CITY OF LOS ANGELES

CALIFORNIA

**Palms Neighborhood Council
Racial & Social Justice Committee**

Tina Chinakarn, Chair
Grace Hancock, Member
Josh Noble, Member
Matthew Wait, Member



10008 National Blvd. #210
Los Angeles, CA 90034

www.palmsnc.la
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PALMS NEIGHBORHOOD COUNCIL

Racial & Social Justice Committee Meeting Agenda

Thursday, August 26, 2021 – 6:00 p.m.

**Zoom Meeting Online at <https://us02web.zoom.us/j/84446521779> or by
telephone, Dial +1 669 900 6833 # to join the meeting**

Then enter this Meeting ID: 844 4652 1779 and press #

The toll-free call-in numbers are:

(833) 548-0276, (833) 548-0282, (877) 858-5257 and (888) 475-4499

Press *9 to raise hand for public comment

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, all Palms Neighborhood Council meetings will be conducted entirely electronically.

- I. **CALL TO ORDER & ROLL CALL**
 - A. Call to Order
 - B. Roll Call
 - C. Introductions
- II. **GENERAL PUBLIC COMMENT (10 minutes)**
- III. **COMMITTEE BUSINESS - ADMINISTRATIVE**
 - A. Focus for the year (topics, speakers, events, etc.)
 - B. Call for positions on R&SJ Committee
 1. Secretary
 2. Desired positions for committee: Org Liaison, subject-focused chairs, monitor CIS's, connect with other efforts, others?
 - a. [Community Impact Statements](#)
 - b. [CISs filed at BONC](#)
 - C. Meeting cadence
 1. Fourth Thursdays of the month, 6:00 – 8:00 p.m.?
 2. Other options?
 - D. Palms NC Outreach at the Motor Ave Farmers Market
 1. R&SJ Committee member sign-up (schedule emailed)
 - a. Block 1: 8:30 - 11:30 a.m. (includes set-up; retrieve supplies from storage unit)

- b. Block 2: 11:30 a.m. – 2:30 p.m. (includes clean-up; returning supplies to storage unit)

IV. COMMITTEE BUSINESS

A. Venice Blvd Committee – [draft survey](#)

1. Request R&SJ Committee to advise on including question on responder's race

B. Stakeholder Concerns

1. 7/30 incident at 7:10 p.m.: Police action on National and Bagley
 - a. Reference [“De-Escalation Strategies & Techniques for California Law Enforcement”](#) resource in Item G.
 - b. Community-driven response/discussion

C. Reflections on the pandemic on Angelenos, in particular, communities of color

V. ANNOUNCEMENTS AND RESOURCES ([Resources folder](#))

A. Announcements

1. Recruit stakeholders to join committee

B. Resources

1. Palms NC Racial & Social Justice Resource List
2. De-Escalation Strategies & Techniques for California Law Enforcement
3. [Crosstown](#) – make publicly available data more accessible
 - a. [Subscribe](#) to Neighborhood Newsletter for Palms

VI. RECAP ACTION AND NEXT STEPS

VII. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a “Speaker Card” to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, www.palmsnc.la.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: www.palmsnc.la or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at secretary@palmsnc.la

Palms NC Board and Committee members abide by a code of civility (<http://empowerla.org/code-of-conduct/>). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Secretary at secretary@palmsnc.la

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL

EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL secretary@palmsnc.la