

CITY OF LOS ANGELES

CALIFORNIA



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PALMS NEIGHBORHOOD COUNCIL

General Assembly Meeting Agenda
Wednesday, September 7, 2022 – 7:00 p.m.
Zoom Webinar Online at

<https://us02web.zoom.us/j/86356382147>

or by telephone, Dial +1 669 900 6833 to join the webinar

Enter this Webinar ID: 863 5638 2147 and press #

The toll free call-in numbers are: (833) 548-0276, (833) 548-0282, (877) 858-5257, and (888) 475-4499
Press *9 to raise hand for public comment

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE PALMS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Palms Neighborhood Council must join the zoom webinar at <https://us02web.zoom.us/j/86356382147> or dial +1 669 900 6833, and enter 863 5638 2147 Then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

AB 361 Updates -Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Notice to Paid Representatives -If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

1) CALL TO ORDER & ROLL CALL:

- a. Call to Order (Erving)
- b. Roll Call (Sotomayor)

2) ANNOUNCEMENTS

- a. Registration is open for the [Congress of Neighborhoods](#). The Congress is on September 24, starting at 8:00 a.m. Register on the Congress of Neighborhoods web page via Eventbrite.
- b. Save the Date for Los Angeles Safety & Preparedness Fair on 11/23/2022

- c. The Homeless Advocacy & Public Service Committee Connect Day has been changed from 9/8/22 to 11/17/2022 because of venue issues. We look forward to a successful event in November Contact josh.nadel@palmsnc.la for more information or to volunteer
- d. We are accepting applications for a Palms NC Youth Representative [*email vicepresident@palmsnc.la for the application materials*]
- e. The Palms NC HAPS Committee will be creating a report to send to LAHSA (via Palms NC Board) asking for a list of services be rendered to the people experiencing homelessness in our area
- f. Palms NC Committee Community Resources:
 - i. [Renters Rights & Affordable Housing Advocacy Committee Resource List](#)
 - ii. [Racial & Social Justice Resource List](#)

3) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS & MULTIPLE AGENDA ITEM PUBLIC COMMENT

4) COMMUNITY & GOVERNMENT REPORTS

- a. Office of Councilmember Paul Koretz – James Ingram james.ingram@lacity.org
- b. Office of Mayor Eric Garcetti –
- c. LA Police Department Pacific Division Senior Lead Officer (SLO) – Officer Luis Navarrette 34235@lapd.online
- d. Department of Neighborhood Empowerment – Freddy Cupen-Ames freddy.cupen-ames@lacity.org
- e. Office of County Supervisor Sheila Kuhel –Zac Gaidzik zgaidzik@bos.lacounty.gov
- f. Office of State Assemblymember Isaac Bryan- Michelle Persoff michelle.persoff@asm.ca.gov
- g. Office of State Senator Sydney Kamlager– Josef Siroky josef.siroky@sen.ca.gov
- h. Other Government Departments and Community Organizations
 - i. [Budget Advocates](#) Report
 - ii. [Budget Tribunes](#) Report
 - iii. [Motor Avenue Improvement Association](#) Report

5) EXECUTIVE REPORTS

- a. **Treasurer**
 - i. Palms NC [Budget](#) Report

6) CONSENT AGENDA ITEMS

- a. **MOTION:** to approve the [June 2022 MER](#)

7) NEW BUSINESS

- a. **FUNDING MOTION:** to approve an [NPG](#) for POWER in the amount of \$1467.73
- b. **Discussion and Possible Motion:** to appoint up to 3 board members to attend Civic U 1.0. Presented by the Department of Neighborhood Empowerment and the Office of Mayor Garcetti. Civic U 1.0 presented by Dr. Raphael J. Sonenshein, Ph.D. Executive Director, Pat Brown Institute for Public Affairs, California State University, Los Angeles. Dates are October 6th, October 13th, and October 27th. Appointed board members must attend all three virtual sessions.
- c. **MOTION:** to authorize the the Palms NC to submit a CIS in support of [Council File 20-1178-S2](#) in favor of increasing the Therapeutic Van Pilot Program
- d. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0002-S113](#) which is in support of SB918 regarding Concealed Carry Weapons restrictions and licenses
- e. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0799](#) which regards better oversight of the Regional Homelessness Response System

- f. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0914](#) which creates a Park Block Pilot similar to the Superilla model in Barcelona
- g. **MOTION:** to authorize the Palms NC to submit a CIS in support of support of [Council File 22-0928](#) where the City Council asks LAHSA for specific information regarding the "Regional Homelessness Response Program System"
- h. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0929](#) which expands the CIRCLE Program, which handles mental health incidents instead of LAPD or LAFD
- i. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0939](#) where the City Council asks for information and oversight regarding LAHSA's Housing Navigation Services
- j. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0942](#) where the City Council asks for information and oversight regarding LAHSA's Homeless Management Information System
- k. **MOTION:** to authorize the Palms NC to submit a CIS in support of [Council File 22-0943](#) which asks the City Council to find new funding sources for the Department of Animal Services to be able to be fully staffed
- l. **FUNDING MOTION:** to spend up to \$300 on Homelessness Resource Cards & Pamphlets for distribution at Palms Connect Day & by local LAHSA/PATH workers
- m. **FUNDING MOTION:** to spend up to \$4,000 on a NPG for the 4th Annual Greater LA Safety & Preparedness Fair on 11/13 at Exposition Park
- n. **FUNDING MOTION:** to spend up to \$3,000 on a Palms Business Fair and associated promotional events to showcase any or all of our local businesses. This event would be managed by the Palms Business & Beautification Committee
- o. **MOTION:** to authorize the Palms NC to submit a CIS in support of [CF 22-0002-S81](#) which would support AB 2147 (Ting and Friedman), "The Freedom to Walk Act," that would decriminalize jaywalking when it is safe to cross the roadway
- p. **MOTION:** to authorize the Palms NC to submit a [CIS for CF 22-0051](#) which would require LAPD to produce a report on all Officer Involved Shooting incidents in 2021, including the status, timeline, and findings of non-compliance with the LAPD's Use of Force Policy as compared to findings for the previous five years

8) ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President. Public comment will be taken for each motion as well as for any item in the consent agenda prior to Board action. The public is requested to fill out a "Speaker Card" to address the Assembly on any item of the agenda prior to the Assembly taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Assembly's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 1 to 2 minutes per speaker, at the discretion of or unless waived by the Assembly. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the President. All items on the consent agenda will be determined by a single Committee vote and without Committee discussion. Committee members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Per Board of Neighborhood Commissioners Policy #2014-01, agendas are posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, www.palmsnc.la.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Woodbine Park Kiosk, 3409 S. Vinton Ave, at our website: www.palmsnc.la or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at secretary@palmsnc.la

Palms NC Board and Committee members abide by a code of civility (<http://empowerla.org/code-of-conduct/>). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the

removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Secretary at secretary@palmsnc.la

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL secretary@palmsnc.la

[SEPT General Assembly Meeting Agenda Supplementals & Reports](#)