



**III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS & MULTIPLE AGENDA ITEM PUBLIC COMMENT**

**IV. COMMUNITY & GOVERNMENT REPORTS**

- a. Office of Councilmember Katy Yaroslavsky - Vanessa Saldana  
[vanessa.saldana@lacity.org](mailto:vanessa.saldana@lacity.org)
- b. Office of Mayor Karen Bass – Marian Ensley [Marian.Ensley@lacity.org](mailto:Marian.Ensley@lacity.org)
- c. Office of County Supervisor Lindsey Horvath – Zack Gaidzik  
[ZGaidzik@bos.lacounty.gov](mailto:ZGaidzik@bos.lacounty.gov)
- d. Office of State Assemblymember Isaac Bryan- Michelle Persoff  
[michelle.persoff@asm.ca.gov](mailto:michelle.persoff@asm.ca.gov)
- e. Office of Congress Representative Ted Lieu - Karen Calderon  
[Karen.Calderon@mail.house.gov](mailto:Karen.Calderon@mail.house.gov)
- f. Office of Congress Representative Sydney Kamlager – Jonathan Echavarria  
[Jonathan.Echavarria@mail.house.gov](mailto:Jonathan.Echavarria@mail.house.gov)
- g. Los Angeles Police Department Pacific Division – Senior Lead Officer (SLO) Adrian D. Acosta [37285@lapd.online](mailto:37285@lapd.online)
- h. Los Angeles Fire Department Battalion 18 Chief Shin Black – [shin.black@lacity.org](mailto:shin.black@lacity.org)
- i. Department of Neighborhood Empowerment – Freddy Cupen-Ames  
[freddy.cupen-ames@lacity.org](mailto:freddy.cupen-ames@lacity.org)
- j. Other Government Departments and Community Organizations
  - i. Budget Advocates Report
  - ii. Motor Avenue Improvement Association Report (Wallach)

**V. COMMITTEE REPORTS**

- a. Transportation and Infrastructure (Gonzalez-Weinberg)
- b. Renter Support and Affordable Housing Advocacy (Wallach)
- c. Green (Miller)
- d. Outreach (Kaiser)
- e. Planning and Land Use Management (Hartman)
  - i. October PLUM Committee Meeting Minutes [LINK](#)
- f. Executive Committee (Hartman)
  - i. The November meeting has been rescheduled to November 29, 2023
- g. Ad Hoc Bylaws (Hartman/Leal)
- h. Homeless and Social Justice Advocacy
- i. Business Relations

**VI. EXECUTIVE REPORTS**

- a. President
  - i. **MOTION** to appoint Reza Akef to fill the Area D Representative vacancy. See resume. [LINK](#)
  - ii. The Palms NC is looking for someone to fill the vacancy for Business Representative and Youth Representative. Contact [colin.jaehnke@palmsnc.la](mailto:colin.jaehnke@palmsnc.la) or [kay.hartman@palmsnc.la](mailto:kay.hartman@palmsnc.la) for more information or to apply.
- b. Secretary
- c. Treasurer

## VII. CONSENT AGENDA ITEMS

- a. **MOTION** to approve October 4th GA meeting minutes. [LINK](#)
- b. **FUNDING MOTION:** To authorize the Palms Neighborhood Council to spend up to \$25 for 1 new storage unit lock and 3 new keys. (\$18.60 before tax).
- c. **MOTION TO RECONSIDER:**
  - i. **MOTION (Original):** Motion to Discontinue the Palms NC Dog Waste Station program and decommission the stations for recycling. a. The Palms Green Committee shall provide signage at all stations until the end of 2023 informing stakeholders of other options, including free bags from the City of Los Angeles. b. Recommended by Green Committee.
  - ii. **MOTION** to reconsider the vote to discontinue the Palms Neighborhood Council Dog Waste Station program and decommission the stations for recycling.
  - iii. **MOTION** to discontinue the Palms Neighborhood Council Dog Waste Station program and decommission the stations for recycling.
- d. **MOTION** to transfer management and upkeep of the Dog Bag Waste Stations to the Beautification Committee, now that the Green Committee has voted to discontinue and destroy the boxes.
- e. **MOTION** to approve Public Beautification and Business Relations committee into one.
- f. **MOTION** To approve the creation of the Public Art and Community Beautification Committee. This committee will oversee public art and beautification projects in Palms sponsored by the NC, including but not limited to: The utility Box Decoration Program, Covid19 Memorial Sculpture, and murals. Committee will be chaired by Natasia Gascon and include members: Lee Wallach Sandy Bhaurla, Oscar Zisman and Reza Akef. Committee will meet on the Last Tuesday of the Month at the Fire Station.
- g. **MOTION:** The Palms Neighborhood Council endorses and applauds the 2023 LA Biodiversity Guidelines released by the LA Sanitation and Environment Biodiversity Team and the LA County Chief Sustainability Office, commits to these best practice principles as a baseline standard for our Neighborhood Council and community, and requests that all City Departments follow these guidelines. a. Would serve as a commitment for all Palms NC events and approvals. b. Recommended by Green Committee. [LINK](#)
- h. **MOTION** to authorize the Palms Neighborhood Council to send a letter to Councilmember Yaroslavsky about coordinating street closures with impacted businesses. [LINK](#)
- i. **MOTION** to authorize the Palms Neighborhood Council to support the WRAC motion in support of a park at West L.A. Commons. [LINK](#)
- j. **MOTION** to authorize the Palms Neighborhood Council to send a letter to CD 5 requesting a motion on outdoor lighting. [LINK](#)
- k. **MOTION** to send a letter to our Metro board representatives regarding congestion pricing. [LINK](#)

- I. **MOTION** to send a letter requesting prioritization of Palms / Jasmine HAWK crossing. [LINK](#)
  - m. **MOTION** to send a letter requesting speed hump program reform. [LINK](#)
  - n. **MOTION** to authorize the Palms NC to submit a [CIS](#) to support if amended the BONC's proposed [Code of Conduct](#), with the amendment that Policy #4 is changed to policy #3.
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
- X. ADJOURNMENT**
- a. Next meeting is scheduled for December 6th, 2023 at 7:00 PM, at The IMAN Center
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**Public Posting of Agendas –**

Neighborhood Council agendas are posted for public review as follows:

- Woodbine Park Kiosk, 3409 S. Vinton Ave
- <https://palmsnc.la/>
- You can also receive our agendas via email by subscribing to [L.A. City's Early Notification System \(ENS\)](#)

**Notice to Paid Representatives –**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Public Access of Records –**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://palmsnc.la/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Colin Jaehnke, Secretary, at [Colin.Jaehnke@NeighborhoodCouncil.org](mailto:Colin.Jaehnke@NeighborhoodCouncil.org).

**Reconsideration and Grievance Process –**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://palmsnc.la>.