

CITY OF LOS ANGELES

CALIFORNIA



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**PALMS NEIGHBORHOOD COUNCIL**

**General Assembly Meeting Agenda  
The IMAN Center**

**3376 Motor Ave, Los Angeles, CA 90034 (onsite parking available)  
Wednesday, April 2, 2025 – 7:00 p.m.**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Colin Jaehnke, Secretaria, por correo electrónico al [Colin.Jaehnke@palmsnc.la](mailto:Colin.Jaehnke@palmsnc.la) para avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**1) CALL TO ORDER AND ROLL CALL**

- a. Call to Order (Hartman)
- b. Roll Call (Jaehnke)

**2) ANNOUNCEMENTS**

- a. The Neighborhood Council election is over. Thank you to everybody who ran and everybody who voted.
- b. Neighborhood Council Budget Day is June 21 in the morning at City Hall.
- c. April 26 is Earth Day and there will be an event on Francis Pl. to plant native trees
- d. Palms Neighborhood Council Committees Community Resources:
  - i. [Renters Rights and Affordable Housing Advocacy Committee Resource List](#)
  - ii. [Racial and Social Justice Resource List](#)

**3) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS & MULTIPLE AGENDA ITEM PUBLIC COMMENT**

#### 4) COMMUNITY & GOVERNMENT REPORTS

- a. Office of Councilmember Katy Yaroslavsky – Vanessa Saldana [Vanessa.Saldana@lacity.org](mailto:Vanessa.Saldana@lacity.org)
- b. Office of Mayor Karen Bass –
- c. Office of County Supervisor Lindsey Horvath – Mandy Laflen [alaflen@bos.lacounty.gov](mailto:alaflen@bos.lacounty.gov)
- d. Office of LAUSD Board of Education Sherlett Hendy Newbill – Jewett Walker, Jr. [jewett.walkerjr@lausd.net](mailto:jewett.walkerjr@lausd.net)
- e. Office of State Assemblymember Isaac Bryan- Michelle Persoff [Michelle.Persoff@asm.ca.gov](mailto:Michelle.Persoff@asm.ca.gov)
- f. Office of State Senator Lola Smallwood-Cuevas – Carlos Penilla [Carlos.Penilla@sen.ca.gov](mailto:Carlos.Penilla@sen.ca.gov)
- g. Office of Congress Representative Ted Lieu -
- h. Office of Congress Representative Sydney Kamlager Dove – Jackson Benarroch [Jackson.Benarroch@mail.house.gov](mailto:Jackson.Benarroch@mail.house.gov)
- i. Los Angeles Police Department Pacific Division – Senior Lead Officer (SLO) Adrian D. Acosta [37285@lapd.online](mailto:37285@lapd.online)
- j. Los Angeles Fire Department Battalion 18 – Chief Shin Black [Shin.Black@lacity.org](mailto:Shin.Black@lacity.org)
- k. Department of Neighborhood Empowerment – Vincent Autiero [Vincent.Autiero@lacity.org](mailto:Vincent.Autiero@lacity.org)
- l. Other Government Departments and Community Organizations
  - i. Community Forest Advisory Committee
  - ii. Budget Advocates

#### 5) COMMITTEE REPORTS

- a. Business Relations and Public Beautification (Jaehnke)
- b. Education/Youth/Community Based Organizations (Hartman)
- c. Ad hoc Elections Committee (Chase)
- d. Executive (Hartman)
  - i. [March 26, 2025 Meeting Minutes](#)
- e. Green (Miller)
  - i. [February 25, 2025 Meeting Minutes](#)
- f. Outreach (Leal)
- g. Planning and Land Use Management (Hartman)
  - i. [March 2, 2025 Meeting Minutes](#)
- h. Transportation and Infrastructure (Kaiser)
- i. Unhoused and Public Safety (Hartman)

#### 6) EXECUTIVE REPORTS

- a. President
  - i. Watching the Palms NC budget
- b. Treasurer
  - i. Palms NC [Budget Report](#)

#### 7) REGULAR CONSENT AGENDA ITEMS

- a. **MOTION** to approve the [March 5 General Assembly Meeting Minutes](#)
- b. **MOTION** to add Jeff McIlvane to the PLUM Committee as a member
- c. **MOTION** to add William Keith to the Unhoused and Public Safety Committee as member
- d. **MOTION** to authorize the Palms Neighborhood Council to submit a [CIS](#) in support of Council File [21-1395-S1](#) about reporting on best practices for oil and gas uses in the land use regulatory process
- e. **MOTION** to authorize the Palms Neighborhood Council to submit a [CIS](#) in support of Council File [25-0002-S13](#) to extend virtual meetings for Neighborhood Councils
- f. **MOTION** to authorize the Palms Neighborhood Council to send a [letter](#) outlining potential new parks

- g. **MOTION** to authorize the Palms Neighborhood Council to send a [letter](#) about the electronic billboard planned for Exposition and Canfield
- h. **MOTION** to authorize the Palms Neighborhood Council to submit a [CIS](#) and a [letter](#) taking a neutral position on Council File [25-0600](#) requesting the current Neighborhood Council funding level be maintained
- i. **MOTION** to authorize the Palms Neighborhood Council to submit a [CIS](#) and a [letter](#) supporting Council File [25-0314](#) and requesting Neighborhood Council participation in a new City budget Advisory Group
- j. **MOTION** to authorize the Palms Neighborhood Council to send a [letter](#) supporting Petty Santos for City Clerk
- k. **MOTION** to authorize the Palms Neighborhood Council sign to the [Grocery Workers Rising Community Solidarity Statement](#)

**8) FUNDING CONSENT AGENDA ITEMS**

- a. **MOTION** to authorize the Palms Neighborhood Council to spend up to \$200 to resume its Zoom license
- b. **MOTION** to authorize the Palms Neighborhood Council to spend up to \$130 for a Canva Pro license
- c. **MOTION** to participate in the Mayor’s April 26 Day of Service with a budget of up to \$500

**9) OLD BUSINESS**

- a. **MOTION** to authorize the Palms Neighborhood Council to approve a \$1000 [NPG](#) for [Safe House Wellness and Recovery](#)
- b. **MOTION** to authorize the Palms Neighborhood Council to hold the 2025 Palms Community Day on May 3, 2025
  - i. 11:00 a.m. to 4:00 p.m.
  - ii. Exposition between Palms and Clarington
  - iii. [Budget](#) is \$17,500
- c. **MOTION** to rename the Education/Youth/Community Based Organizations Committee to the Education, Youth, and Community Committee

**10) NEW BUSINESS**

**11) ADJOURNMENT**

- a. Next meeting is scheduled for May 7, 2025 at 7:00 p.m. in person at the IMAN Center.

[ALL SUPPLEMENTALS](#)

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

**Public Posting of Agendas –**

Neighborhood Council agendas are posted for public review as follows:

- Woodbine Park Kiosk, 3409 S. Vinton Ave
- <https://palmsnc.la/>
- You can also receive our agendas via email by subscribing to L.A. City’s [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives –**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Public Access of Records –**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://palmsnc.la/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Colin Jaehnke, Secretary, at [Colin.Jaehnke@NeighborhoodCouncil.org](mailto:Colin.Jaehnke@NeighborhoodCouncil.org).

**Reconsideration and Grievance Process –**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://palmsnc.la/>.