

# CITY OF LOS ANGELES

CALIFORNIA

## Neighborhood Council Green Committee

Charles Miller, Chair  
Maria Bajenov, Member  
Nan Joo Kim, Member  
Katy Macek, Member  
Paula Petersen, Member



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## PALMS NEIGHBORHOOD COUNCIL

# Green Committee Meeting Agenda

Tuesday, April 28, 2026 – 6:30 p.m. to 8:00 p.m.

Zoom Meeting Online at <https://us02web.zoom.us/j/84392218349>

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte electrónico [kay.hartman@palmsnc.la](mailto:kay.hartman@palmsnc.la) para avisar al Concejo Vecinal.  
IN CONFORMITY WITH THE JANUARY 1, 2026 ENACTMENT OF CALIFORNIA SENATE BILL 707 (DURAZO) AND LA CITY COUNCIL FILE 23-1114, THE NEIGHBORHOOD COUNCIL

Green Committee MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must dial **833 548 0282**, and enter **meeting ID: 843 9221 8349** and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Green Committee meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

**California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

**California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. California Government Code Section 54953.8(b)(5). A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed.

**California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment.

## I. CALL TO ORDER & ROLL CALL

- a. Call to Order
- b. Roll Call

## II. INTRODUCTIONS & ANNOUNCEMENTS

- a. Introductions and welcome
- b. Community Standards and Ground Rules
- c. Minutes Keeper Designation
- d. Upcoming Climate Reality Project Events
  - i. May 17 [Climate Training](#)
  - ii. May 28 [Biodiversity Committee](#)
  - iii. May 31 Chapter Meeting on [Malibu Creek](#)
- e. Other Green Announcements by Committee Members
- f. Meet and Greet with Mayor Bass on May 24

### **III. NEIGHBORHOOD COUNCIL SUSTAINABILITY ALLIANCE REPORTS**

- a. Upcoming NCSA Events and Board Report - Charles
- b. NCSA General Representative Report - Nan Joo
- c. Advocacy Committee Report - Paula
- d. Energy Committee Report
- e. Transportation Committee Report - Katy
- f. Trees Committee Report - Charles

### **IV. GENERAL PUBLIC COMMENT**

- a. Limited to non-agenda items – related to environmental issues.
- b. Public comment is limited to two minutes per speaker, unless adjusted by the chair, subject to available time.

### **V. COMMITTEE BUSINESS AND POSSIBLE MOTIONS**

- a. MOTION: Approve Minutes of the [March 24](#) committee meeting.
- b. Native Tree Planting for Earth Day 2026
  - i. May 9, 9AM, Regent and Veteran
  - ii. Location and Species Discussion
  - iii. Post planting get-together
  - iv. Watering Team and Backup
- c. SoCal Stop Artificial Turf Task Force update
  - i. LAUSD Board Meeting regarding University High School
  - ii. Recycling Propaganda
- d. Green Committee Tabling Opportunities
  - i. Request of Palms NC Leadership
  - ii. Goals/Logistics/Dates?
- e. PLUM Committee Outreach Report
  - i. Quimby Funds Letter
  - ii. Palms Middle School Access
  - iii. Other Palms Green Space Discussion
- f. Glyphosate Campaign
  - i. Webinar Outreach with Guests?
  - ii. Toyon Updates at Westwood Greenway
  - iii. Discussion and Implications for Palms
  - iv. Actions?
- g. Waste Audit
  - i. On calendar for June 13
  - ii. Are we still doing this with leadership change?
  - iii. Location research and selection
  - iv. Promotion
  - v. 5 Gyres Audit
- h. CF25-1476 [CIS](#) Reply
  - i. Feedback from Department of Planning
  - ii. Edber Macedo Meeting
- i. Scattergood CF25-1360 [CIS](#) Reply
  - i. Feedback from Sierra Club and MVCC

- ii. Invitation for more engagement
- j. Community Air Protection Program (AB617)
  - i. April 30, 5:30PM, Zoom
  - ii. Attendance and Report Back?

## VI. ADJOURNMENT

- a. Our next Green Committee meeting is scheduled for Tuesday, May 26, 2026, subject to change by the committee. Current information will be posted with the agenda at <https://palmsnc.la/>

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**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority of all of the board in advance of a meeting may be viewed at our website: <https://palmsnc.la/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Charles Miller, Chair of the Green Committee, via email at: [charles.miller@palmsnc.la](mailto:charles.miller@palmsnc.la)

**PUBLIC POSTING OF AGENDAS** – Green Committee agendas are posted for public review as follows:

- Woodbine Park Kiosk, 3409 S. Vinton Ave
- <https://palmsnc.la/>

- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**NOTICE TO PAID REPRESENTATIVES** – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://palmsnc.la/>



# Community Air Protection Program (AB 617)



## Regional Clean Air Community Conversations

South Coast AQMD is holding a series of virtual conversations across the region focused on improving air quality and strengthening community partnerships. City & county leaders, residents, community organizations and anyone interested in local air quality issues are encouraged to attend.

### These sessions are an opportunity to:



**Learn about the Community Air Protection Program (AB 617) and ongoing South Coast AQMD incentives that may benefit your community**



**Share your air quality concerns and priorities**



**Discuss potential community events, gatherings, and collaborations**



**Help identify local partners and opportunities for community engagement**

Spanish translation will be available (additional language accommodations can be made with at least 10-day advance notice). For more information, contact Evangelina Barrera at [ebarrera@aqmd.gov](mailto:ebarrera@aqmd.gov) or (909) 396-2583.

Region	Date and Time	Zoom Link
San Bernardino County	Wednesday, April 15, 2026 5:30 pm – 7:00 pm	<p><b>English Sessions Link:</b> <a href="https://aqmd.zoomgov.com/j/1603638721">https://aqmd.zoomgov.com/j/1603638721</a></p> <p><b>Spanish Sessions Link:</b> <a href="https://aqmd.zoomgov.com/j/1611042947">https://aqmd.zoomgov.com/j/1611042947</a> Teleconference Dial In +1 669 254 5252</p>
Riverside County	Wednesday, April 29, 2026 5:30 pm – 7:00 pm	
Los Angeles County	Thursday, April 30, 2026 5:30 pm – 7:00 pm	
Orange County	Thursday, May 14, 2026 5:30 pm – 7:00 pm	

